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**CONFIRMATION NO. 5252** 

| Bib Data Sheet   |   |        |              |                    | _                      |   |                                   |    |             |
|--|---|--------|--------------|--------------------|------------------------|---|-----------------------------------|----|-------------|
| SERIAL NUMBE<br>10/715,764   |   |        | CLASS<br>324 |                    | GROUP ART UNIT<br>2862 |   | ATTORNEY<br>DOCKET NO.<br>DT-6633 |    |             |
| APPLICANTS   |   |        |              |                    |                        |   |                                   |    |             |
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| ** CONTINUING DATA **********************************  |   |        |              |                    |                        |   |                                   |    |             |
| ** FOREIGN APPLICATIONS ************************************   |   |        |              |                    |                        |   |                                   |    |             |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 02/17/2004  |   |        |              |                    |                        |   |                                   |    |             |
| Foreign Priority claimed<br>35 USC 119 (a-d) condit  |   | yes on |              | STATE OR           | SHE                    | SHEETS  |                                   | AL | INDEPENDENT |
| met Verified and Acknowledged  | Allowance Met after Examiner's Signature Initia   |        |              | COUNTRY<br>GERMANY | DRAWING<br>3           |   | CLAI<br>32                        |    | CLAIMS<br>3 |
| ADDRESS<br>30377<br>DAVID TOREN, ESQ.<br>ABELMAN FRAYNE & SCHWAB<br>666 THIRD AVENUE<br>NEW YORK, NY<br>10017-5621 |   |        |              |                    |                        |   |                                   |    |             |
| TITLE<br>Measuring graduation for a position measuring system  |   |        |              |                    |                        |   |                                   |    |             |
| N  | FEES: Authority has been given in Paper<br>No to charge/credit DEPOSIT ACCOUNT<br>No for following: |        |              |                    |                        | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time) |                                   |    |             |